

## **FLOOD APPLICATION**

Applicant:	Insurance Agent:
Named Insured:	Agency Name:
Mailing Address:	Agency Mailing Address:
City/State/Zip:	City/State/Zip:
Property Location:	Agent Contact Name:
City/State/Zip:	Phone #:
Proposed Effective Date:	Fax #:

### Form:

Primary Flood	Excess Flood	
If Excess Flood, please confirm underlying limits for: 1	Building: \$ and Contents/ BPP: \$	_
If Excess Flood, please confirm underlying Carrier:	, Policy #:, & Effective Dates:	

### Occupancy

Occupancy:		
Owner-Occupied Primary Home: # of Families/Units:# Stories:		
Owner-Occupied Secondary Home: # of Families/Units:# Stories:		
1-4 Family Rental Dwelling: # of Families/Units:# Stories:#		
Vacant Dwelling: # of Families/Units:# Stories:#		
Residential Condominium: # Units: # Stories: What floor is unit located on?:		
Commercial Condominium Building: # Units:# Stories:		
□ Vacant Commercial Building: # Stories:		
Residential Apartment Building with 5+ units: # of Units:# Stories:		
Commercial Building LRO: # Stories:Who are the tenants?:		
If a business, description of operations:		

## **Underwriting Information:**

Year Built: (Pre-firm: 🗌 or Post Firm: 🗋)		
Updates: Wiring: Plumbing: Heating: Roof:		
Total Square footage of dwelling/ building? Square footage of lowest floor?		
Is the premises located in a CoBRA Zone (coastal barrier resource system island)? Yes 🗌 or No 🗌		
Is the building located in a NFIP Participating community? Yes 🗌 or No 🗌 If yes, Flood Zone:		
Is Location within 1,000 feet of water (ocean, lake, river, stream, creek, etc.)? Yes 🗌 or No 🗌		
If yes, what is the Distance to Water (in feet or miles):?		
If yes, is there any portion of the Building Situated over water (partially or entirely)? Yes 🗌 or No 🗌		
Do you have an elevation Certificate?: Yes 🗌 or No 🗌		
If yes, Base Flood Elevation: Lowest Floor Elevation: Elevation Difference: +/		
Is the property Negatively Elevated by the NFIP or Elevation Certificate? Yes $\Box$ or No $\Box$		

Quaker Special Risk 51 Harvard Street Worcester, MA 01609 www.quakerma.com



# **FLOOD APPLICATION**

Construction Type:			
☐ Frame ☐ Fire Resistive			
Masonry	Stucco		
Brick Veneer	Mobile or Manufactured Home		
	Other:		
Foundation & Basement Information:			
Is the building elevated up above the ground?: Yes $\square$ or	No 🗌		
If no, Please select the foundation Type: Foundation Wall 🗌 Slab on grade 🗌 or Slab on fill 🗌			
If no, Is there a crawlspace?: Yes $\square$ or No $\square~$ If yes, Is t	he crawlspace: Finished 🗌 or Unfinished 🗌		
Is there a Basement?: Yes $\hfill \mbox{or No}\hfill \mbox{If yes, Is the base}$	ement: Finished 🗌 or Unfinished 🗌		
If yes, Is the basement fully enclosed below ground with	all 4 sides below grade?: Yes 🗌 or No 🗌		
If yes, are wash-through or breakaway walls present?: Ye	es 🗌 or No 🗌		
If no, Is the basement a walkout basement (with no step	up)?: Yes 🗌 or No 🗌		
Any of the following Machinery and/or equipment within	n the basement or crawl space? Yes $\square$ or No $\square$		
<ul> <li>Furnace or Boiler</li> <li>Heat Pump</li> </ul>	☐ Oil Tank ☐ Elevator Equipment		
Air Conditioner	Cistern		
Hot Water Heater	Other Machinery:		
Total value of machinery & equipment:			
Any elevators below the base flood elevation? Yes $\Box$ or $\Box$	No 🗌 If yes, Number of elevators:		
Elevation & Enclosure Information:			
If the building is elevated up above the ground: At what	height? ft If ves:		
On Pilings, Posts, or Piers	Concrete Reinforced Shear Walls		
Concrete or Masonry Piers/Columns	Solid Foundation Walls		
If yes, Are wash-through or break-away walls present?: Y	Yes 🗌 or No 🗌		
If yes, Is area below the raised floor enclosed? Yes 🗌 or	No 🗌 Size of enclosure? sq. ft.		
Does the enclosed Area have flood vents, openings, or br	reakout panels? Yes 🗌 or No 🗌		
Is the enclosure: Finished 🗌 or Unfinished 🗌 and is the	e area enclosed with:		
Light Wood Lattice	Breakaway Walls		
<ul> <li>Masonry Walls</li> <li>Solid Walls</li> </ul>	Insect Screening		
_			
Garage Information:			
Is there a garage? Yes 🗌 or No 🗌			
If yes, Is the garage Finished 🗌 or Unfinished 🗌			
If yes, Is the garage 🗌 Attached or 🗌 Detached			
Total Square Feet of Garage:			
Quaker Specia	al Risk		

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## **FLOOD APPLICATION**

#### Limits:

Full Replacement Cost of Building:

Full Replacement Cost of Contents/ Business Personal Property:

Building/ Dwelling Limit	\$
Other Structures Limit	\$
Contents/ Business Personal Property Limit	\$
Loss of Use/Rents, Add'l Living Expense, Business Interrupted Income Limit	\$
Deductible(s)	\$

#### **Prior Loss History:**

Any prior flood losses (paid or unpaid)? Yes 🗌 or No 🗌		
If yes, please confirm Date of Loss:	, Cause of Loss:	, and Amount of Loss: \$

#### **NFIP History:**

Is the NFIP offering terms? Yes 🗌 or No 🗌 If yes, what is the renewal premium? \$\_\_\_\_\_

If yes, what is the reason that the risk is being submitted into the Private Flood marketplace?

Looking for	better	premium
Looking for	higher	limits

Looking for a broader form

Lack of elevation certificate

Looking to include Loss of use/ BII

Looking for Contents coverage in basement

1	
□ Looking for RC Contents instead of ACV □ Do not want the 30-day waiting period	
Want to include many structures on 1 polic	зy
<ul> <li>Prior losses</li> <li>Non-renewed due to:</li> </ul>	
☐ Other:	

#### **Mortgagee Information:**

1st Mortgagee:	2nd Mortgagee:
Mailing Address:	Mailing Address:
City/State/Zip:	City/State/Zip:
Loan #:	Loan #:

#### Notice to Insured(s):

I/We warrant the truthfulness of the information on this application and understand that any misrepresentation and/or concealment herein will void all coverage. I/We hereby declare that the above statements and particulars are true, that I/we have not suppressed or misstated any material facts.

Signature of Applicant (Insured)

Date

Signature of Agent

Date

Edition: 9/1/2018

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