

51 Harvard Street Worcester, MA 01609 Phone: 508-755-6210 Fax: 508-753-0646 www.quakerma.com

## ALLIED MEDICAL AMBULANCE/NON-EMERGENCY TRANSPORT SUPPLEMENTAL APPLICATION

SUBMIT WITH ALLIED MEDICAL GENERAL APPLICATION

## **GENERAL INFORMATION:**

| 1.  | Number of volunteer members: |   | Number of Paid members:    |            |
|---|------------------------------|---|----------------------------|------------|
|   | Population of area served:   |   | Radius of operation (mi.): |            |
| 2.  | Is your service involved in: | Air Ambulance Operation                 | ons                        | 🗌 No 🗌 Yes |
|   |                              | Water Rescue Operation                  | ns                         | 🗌 No 🗌 Yes |
|   |                              | Off-shore EMS                           |                            | 🗌 No 🗌 Yes |
|   |                              | Activities or Operations other than EMS |                            | 🗌 No 🗌 Yes |
|   |                              | Special Event EMS                       |                            | 🗌 No 🗌 Yes |
| If "Yes," to any of the above, provide details: |                              |   |                            |            |

| Number of: | Number of hours of annual training for each: |
|------------|--|
| EMTS – A   |  |
| EMTS – P   |  |
| Nurses     |  |
| Other      |  |

|    | Number of:  | Number of:   |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
|    | EMTS Non-emergency Calls                                |  |  |  |  |  |  |
|    | Paramedics  | Ambulances   |  |  |  |  |  |
|    | Emergency Calls   | Vans   |  |  |  |  |  |
|    |   | Air Ambulance  |  |  |  |  |  |
| 3. | Do you administer any a                                 | 🗌 No 🗌 Yes   |  |  |  |  |  |
| 4. | Any physician, nurse practitioner or CRNA exposure?     |  |  |  |  |  |  |
| 5. | Do you contract your ser                                | ? 🗌 No 🗌 Yes   |  |  |  |  |  |
| 6. | If "Yes," please advise to whom you contract your work: |  |  |  |  |  |  |
| 7. | Name of your Auto Liabi                                 | ame of your Auto Liability Insurance Carrier for the upcoming policy year? |  |  |  |  |  |
|    | a. Does your A<br>loading and                           | g from 🗌 No 🗌 Yes  |  |  |  |  |  |
|    | b. Does your A<br>coverage for                          |  |  |  |  |  |  |
|    | c. If "No," plea  | se explain:  |  |  |  |  |  |

\* Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, may be committing a fraudulent insurance act, and may be subject to a civil penalty or fine. \* not applicable in all states

## **DECLARATION AND SIGNATURE:**

The undersigned declares that to the best of his/her knowledge the statements in this application and its attachments are true. The company is hereby authorized to make any investigation and inquiry deemed necessary in regard to this application.

Applicant's Signature

Sub-Producer

Title/Date

Producer

SIGNING THIS FORM DOES NOT BIND THE APPLICANT OR THE COMPANY OR THE UNDERWRITING MANAGER TO COMPANY THE INSURANCE. Application MUST be currently signed, completed and dated to be considered for quotation.